

## **NEW STUDENT INFORMATION**

_				
Enr	Office		Only	
I UI	UNICE	USC		
			- ,	

School

Year

## Please print requested information using blue or black ink.

Today's Date:						
Student Name (First, Middle, Last)			Grade	Gender	Date of Birth	
Student Name (First, Middle, Last)				Grade	Gender	Date of Birth
Student Name (First, Middle, Last)				Grade	Gender	Date of Birth
Student Name (First, Middle, Last)				Grade	Gender	Date of Birth
Race (May select more than one)         American Indian/Alaska Native         Asian         Black/African-American         Hispanic         Native Hawaiian or Pacific Island         White	der					
Hispanic/Latino Ethnicity Yes No						
					. <b>.</b> .	
Physical Street Address		Apt. No.	City, State, Zip			
Student's Mailing Address		Check he	re if same as Ph	ysical Ad	dress	
Mailing Address		Apt. No.	City, Sta	ate, Zip		
Parent(s)/Guardian(s) who reside	with the s	student				
Parent/Guardian Name (First, Middle, Last)				Primary Phone Number		
Parent/Guardian Name (First, Middle, Last)				Primary Phone Number		
Additional information about the Student(s)						
Schools Previously Attended	Grade	Sc	hool Address		City, State, Zip	Phone

Primary Contact Information (Priority	1 Parent/Guardian Con	tact)		
Relationship to Student				
□ Mother				
□ Father				
Other (please specify):				
Contact Name (First, Middle, Last)		Email Address		
Contact Mailing Address		City, State, Zip		
		Ony, Otate, Zip		
Employer		·		
Drimony shope #	Call phane #		Work phone #	
Primary phone #	Cell phone #		Work phone #	
			I	
Additional Primary Contact Information	on (Priority 2 Parent/Gu	ardian Contact	)	
Relationship to Student				
□ Mother				
□ Father				
Other (please specify):				
Contact Name (First, Middle, Last) Email Address:				

City, State, Zip

Work phone #

**Contact Mailing Address** 

Employer

Primary phone #

Additional information (please circle Yes or No)				
1. Does this student have, or has this student ever had, an Individual Education Plan (IEP) and is receiving, or ever received, special education services? Yes No				
2. Does this student have, or has this student ever had, a 504 plan? Yes No				
3. Has this student ever been retained? Yes No	If Yes, what grade(s)			
4. Is this student presently suspended from another school? Yes No	If Yes, when and from what school and district?			
5. Has this student ever been expelled from school? Yes No	If Yes, when and what school and district?			
6. Are you currently sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason? Explain if it is a similar reason. Yes No Explain:				
7. Are you currently residing at a hotel, motel, trailer parks, or camping grounds due to the lack of alternative adequate accommodations? Yes No				
<ol> <li>Are you currently living in a car, park, public space, abandoned buildings, substandard housing, bus or train station, or similar setting? Yes No</li> </ol>				
9. Are you currently residing in an emergency or transitional shelter? Yes	3 No			

Cell phone #

10. Is your primary nighttime residence a	public or private place not designated for or ordinarily used as a regular sleeping
accommodation for human beings? Yes	No

11. Has the student been abandoned in a hospital? Yes No

12. The Missouri Department of Elementary and Secondary Education now require school districts to report which students are living in Military Families. A Military Family means the Household Parent/Guardian is currently in the military, and it does not include extended family members.

Is the Military member in:

- Active Duty
- □ National Guard or Reserve

13. Does your child have access to reliable internet at home? Yes No If no, would a hotspot be a viable solution? Yes No

14. Does your child have reliable cell signal capability at home? Yes No

Emergency Contacts – The	following people have permis	sion to pick my child up	from school.	
Name	Primary Phone	Work Phone	Relationship to student	
Name	Primary Phone	Work Phone	Relationship to student	
If student is under the care of:				
☐ Foster Parent(s)				
<ol> <li>Provide appropriate</li> <li>Provide name and</li> </ol>	e documents phone number of social worker/case	e manager:		
Name: Phone:				
	ological parent(s) so they are on rec custody may be requested):	cord, should they contact the	school for reports of academic	
Name:	Name: Phone: Phone:			
Legal Guardianship (Court				
2. Provide name and				
Name:		Phone:		
Address:				
-	RESIDENCY	INFORMATION		
<ul> <li>Rental/Lease Contract</li> <li>Utilities Bill/Deposit Receip</li> <li>Other, i.e., payroll check, V</li> </ul>	egal Guardian) <b>(Attach copy of cu</b> t (cable, electric, gas, water, landlin V-4			
	ill NOT accept the following document of the set of the		phone bills, checks, credit card	

TRANSPORTATION
<ul> <li>Bus rider</li> <li>Bus:</li> <li>Morning</li> <li>Afternoon</li> <li>Days of week:MTWThF</li> </ul>
□ Car pick up
SAFE SCHOOLS ACT (167.023 RSMo)
The undersigned hereby certifies and represents to the Fayette R-III School District, for the purpose of the Missouri Safe Schools Act, that the answers to the following questions are true and correct to the best of his/her knowledge and belief. Any person making a materially false statement or affirmation shall be guilty upon conviction of a class B misdemeanor.
<ol> <li>Is this student currently suspended or expelled from any other charter school, private school, parochial school or public school in this state or any other state related, but not limited to weapons, alcohol or drugs or for the willful infliction of injury to another person?                      YES</li></ol>
<ul> <li>a. First degree murder (Sect. 565.021 RSMo)</li> <li>b. Second degree murder (Sect. 565.021 RSMo)</li> <li>c. First degree assault (Sect. 565.020 RSMo)</li> <li>d. Forcible rape (Sect. 566.030 RSMo)</li> <li>e. Forcible sodomy (Sect. 566.060 RSMo)</li> <li>f. Statutory sodomy (Sect. 566.062 RSMo)</li> <li>g. Robbery in the first degree (Sect. 569.020 RSMo)</li> <li>h. Distribution of drugs to a minor (Sect. 195.212 RSMo)</li> <li>i. Arson in the first degree (Sect. 569.040 RSMo)</li> <li>j. Kidnapping when classified Class A felony (Sect. 565.100RSMo)</li> </ul>
If the answer is <b>YES</b> to one of the above questions the registration is stopped pending review of discipline by the Principal and/or Superintendent.
LANGUAGE USE SURVEY
<ol> <li>What was your child's first language?</li> <li>Which language(s) does your child currently speak?</li> <li>Which language(s) does your child hear and understand?</li> </ol>
FEDERAL MIGRATORY WORKER SURVEY
<ul> <li>If the student is between the ages of 3-21 and if either the student or parent/guardian has moved from one school district to another school district within the preceding 36 months, the student may be eligible for a special program of supplemental services. Please answer the following questions to help us determine eligibility.</li> <li>1. Before the move, was the student or either parent/guardian employed in some form of temporary seasonal agricultural or agriculture-related work? YES NO</li> <li>2. Was the move from one school district to another made for the purpose of looking for or obtaining some form of seasonal agricultural or agricultural or agriculture related job? YES NO</li> </ul>

3. Has the student or either parent/guardian with the student, moved away during only the summer months to engage in crop harvesting or other seasonal agricultural work? YES NO

## IT IS THE PARENT'S RESPONBILITY TO REPORT CHANGE OF NAME, ADDRESS, TELEPHONE, HEALTH CONDITIONS, EMERGENCY CONTACTS AND ANY OTHER PERTINENT INFORMATION TO THE SCHOOL OFFICE.

I understand that my son/daughter may be photographed while attending school or participating in school related activities for possible use on websites, Facebook, or submission to the newspaper. If I do not wish their picture be published, I will notify my child's school in writing indicating my wishes.

Under penalty of applicable Missouri law, I certify that the information on this form is accurate. I understand that submitting incorrect information may immediately invalidate enrollment.